

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEB 02 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed FEB 02 2001

The applicant **United States of America, Bureau of Indian Affairs c/o U.S. Fish and Wildlife Service** hereby makes application for permission to change the **place of use of a portion** of water heretofore appropriated under **Truckee Carson Irrigation District Serial No. 24, United States of America v. Orr Ditch Co. in Equity No. A-3, Claim No. 3; United States of America v. Alpine Land and Reservoir Co., No. D-183 BRT; both in the Federal District Court of Nevada.**

1. The source of water is **Truckee and Carson Rivers**
2. The amount of water to be changed **29.90 acre-feet (10.00 acres@ 2.99 acre-feet per acre)**
3. The water to be used for **Maintenance of Wetlands for Recreation and Wildlife/Storage**
4. The water heretofore permitted for **As decreed.**
5. The water is to be diverted at the following point **Lahontan Dam, being within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 33, T19N, R26E, M.D.B. & M.**
6. The existing permitted point of diversion is located within **No change.**
7. Proposed place of use **All lands within the boundary of Fallon Indian Reservation, as described in Exhibit A and as shown on the supporting map filed with Application No. 63883**
8. Existing place of use **10.00 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 27, T18N, R29E, M.D.B. & M.**
9. Use will be from **As decreed**
10. Use was permitted from **As decreed**
11. Description of proposed works **No new diversion or storage works on the Truckee River and the Carson River will be constructed.**
12. Estimated cost of works **N/A**
13. Estimated time required to construct works **N/A**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **Applicant expressly reserves the right to transfer in a later proceeding 0.51 acre-**

feet for each of the 10.00 acres from which the 2.99 acre-feet per acre are to be transferred by this application.

By s/ Richard P. Grimes
Richard P. Grimes, Project Leader
U.S. Fish and Wildlife Service
For: U.S. Bureau of Indian Affairs
P.O. Box 1236
Fallon, NV 89407-1236

Compared cm/cm³ lb/cm³

Protested 4/26/01 by the City of Fallon;
Pro. Overruled 4-10-03 see Ruling #5224

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of the Truckee and Carson Rivers as set forth under the Newlands Reclamation Project rights in the Truckee and Carson River final decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit is expressly contingent on the payment of the operation and maintenance charges that are properly assessed and come due the same as if the water was still appurtenant to the agricultural land from which it is transferred, pursuant to NRS 533.370 subsection 1(b).

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use **but not to exceed 29.90 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

May 13, 2013

Proof of the application of water to beneficial use shall be filed on or before:

June 13, 2013

Map in support of proof of beneficial use shall be filed on or before:

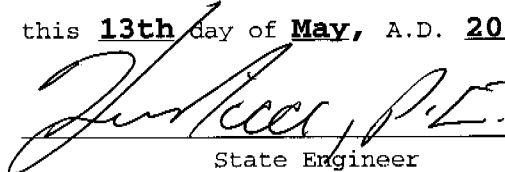
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **13th** day of **May**, A.D. **2003**


State Engineer

Completion of work filed **N/A**

Proof of beneficial use filed _____

Cultural map filed **N/A**

Certificate No. _____ Issued _____